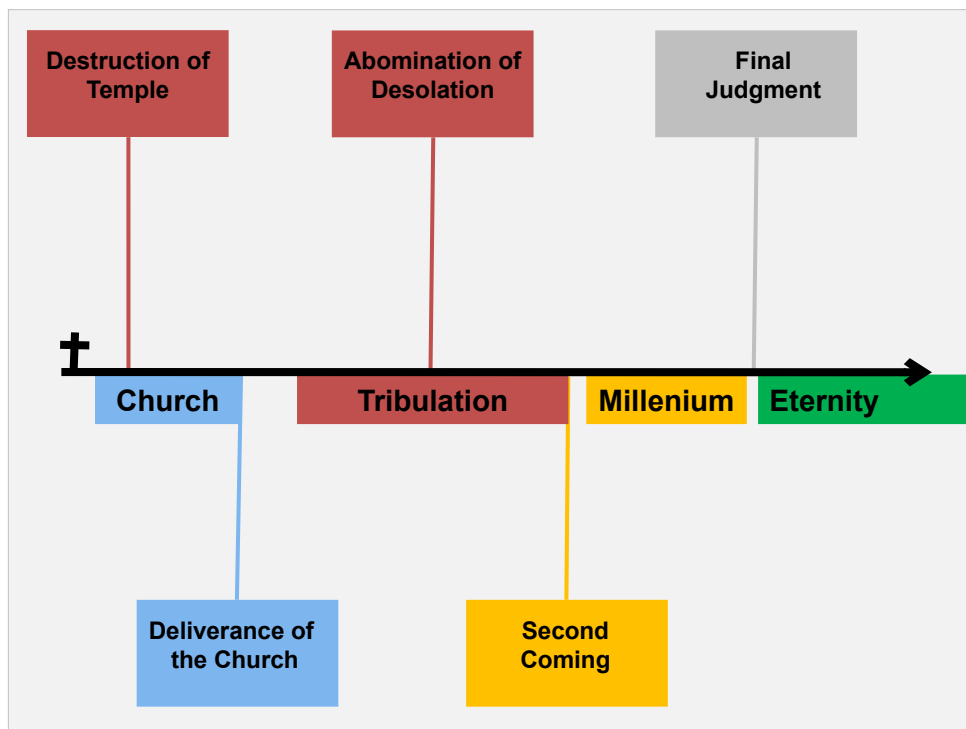




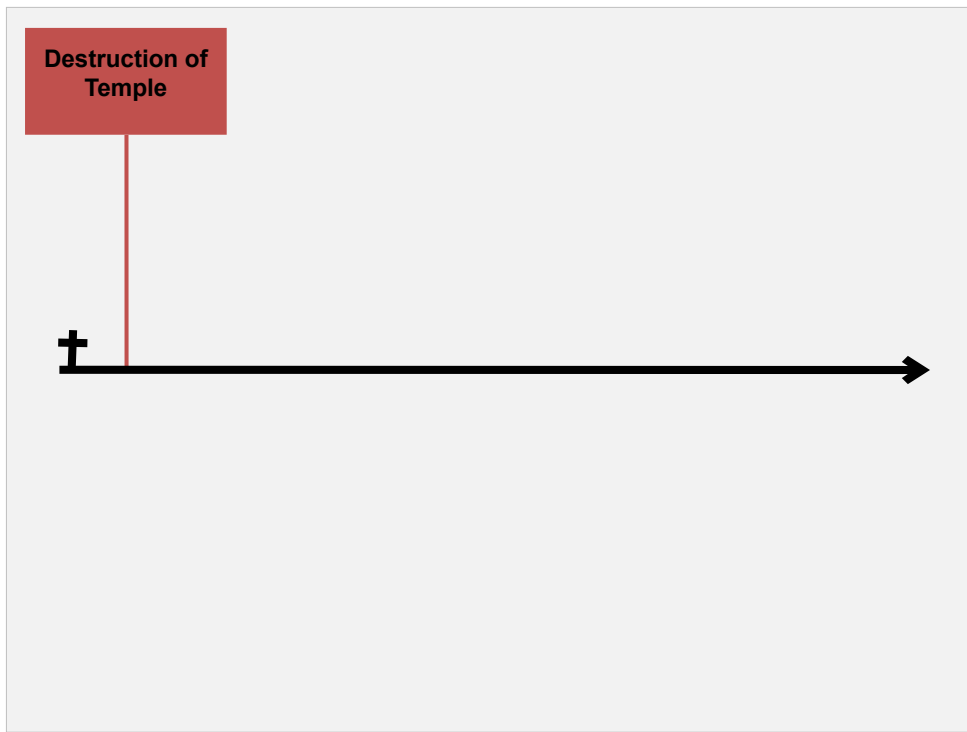
Jacopo Vignali [Public domain] - Artist impression of John receiving Revelation



Big picture

... now to add all the details

REF: Harmony of the End Times Passages PDF



Messiah's first coming

Daniel 9:25

then Messiah cut off

Daniel 9:25

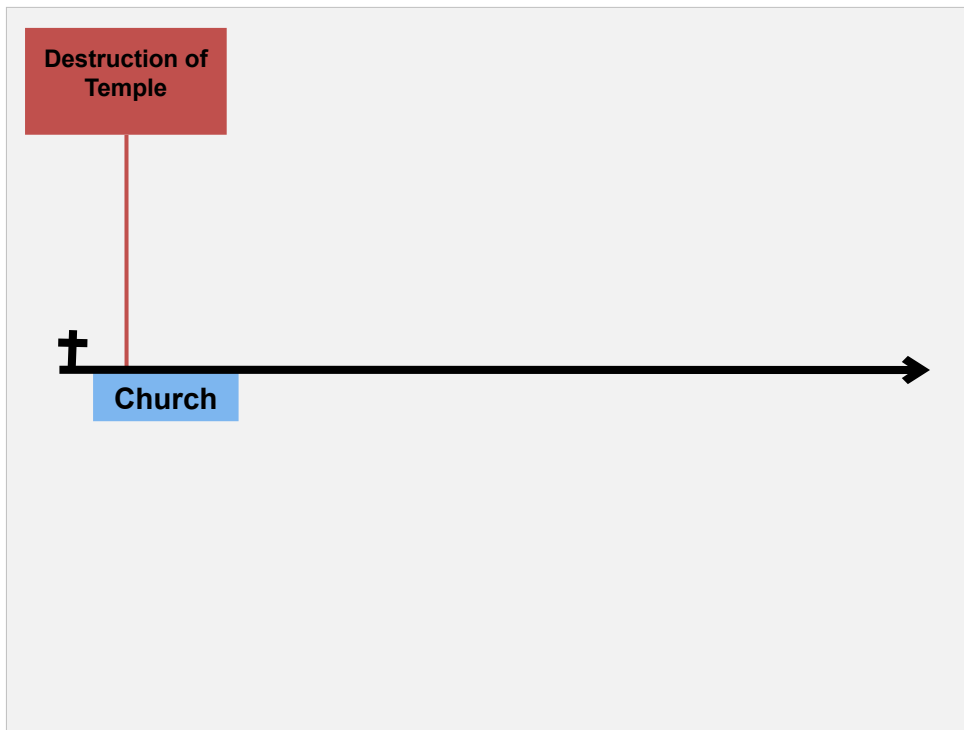
then Destruction of the temple (AD 70)

Daniel 9:25 destruction of city and sanctuary

Matt 24:1-3

Mark 13:1-4

Luke 21:5-7



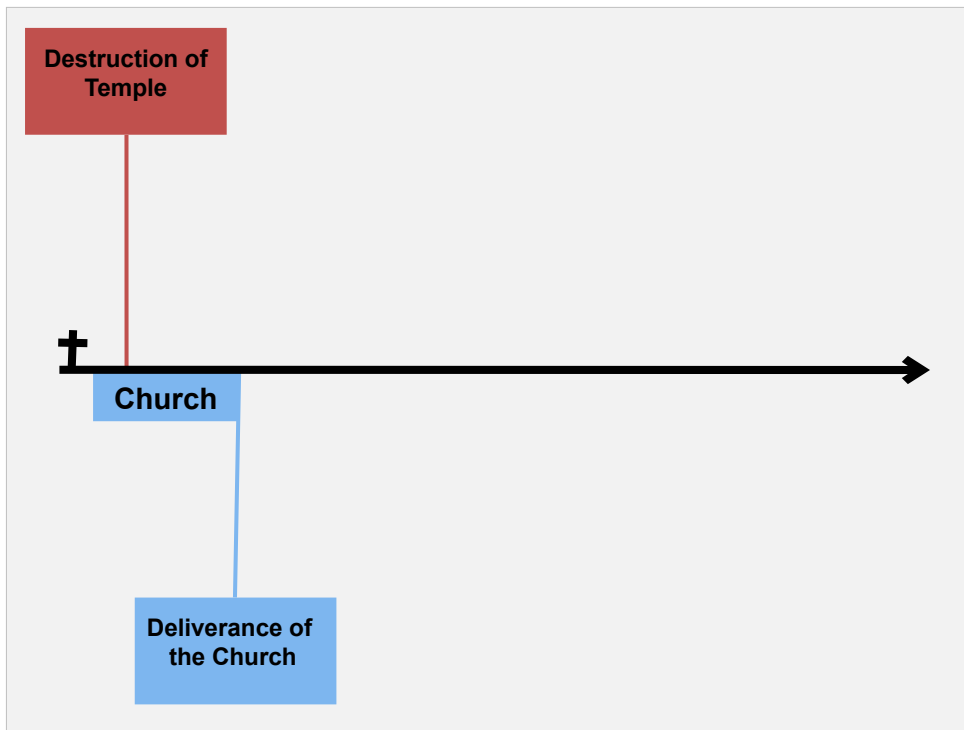
Church age

General time of

- **war for Israel** (Dan 9:26 “to the end there shall be war)
- not really **KINGDOM** time (though started with king Jesus present, but on hold till King’s return)

Acts 1:6 Kingdom not yet, rather focus on spread Gospel

Rest of NT, kingdom almost equated to Gospel, and term kingdom is used more broadly, but it doesn’t negate the very narrow use of kingdom still being yet future (2 Tim 4:1, 18 & 2 Pet 1:11; Rev 11:15)



Church age ends with **Rapture**

1 Thess 4:13-18

Possibly most debated End Times event, but this is only verse on it. It is though, clearly

- a day when Christ comes
- a comforting truth about believers who are dead by then (their resurrection)
- followed by the catching up of believers still alive
- meeting in air, not on earth (making “coming of the Lord” just a half-way coming, then back again)
- eternal presence with Christ begins

Diff to Second Coming to earth (Rev 19:11-16) VS “in the air”

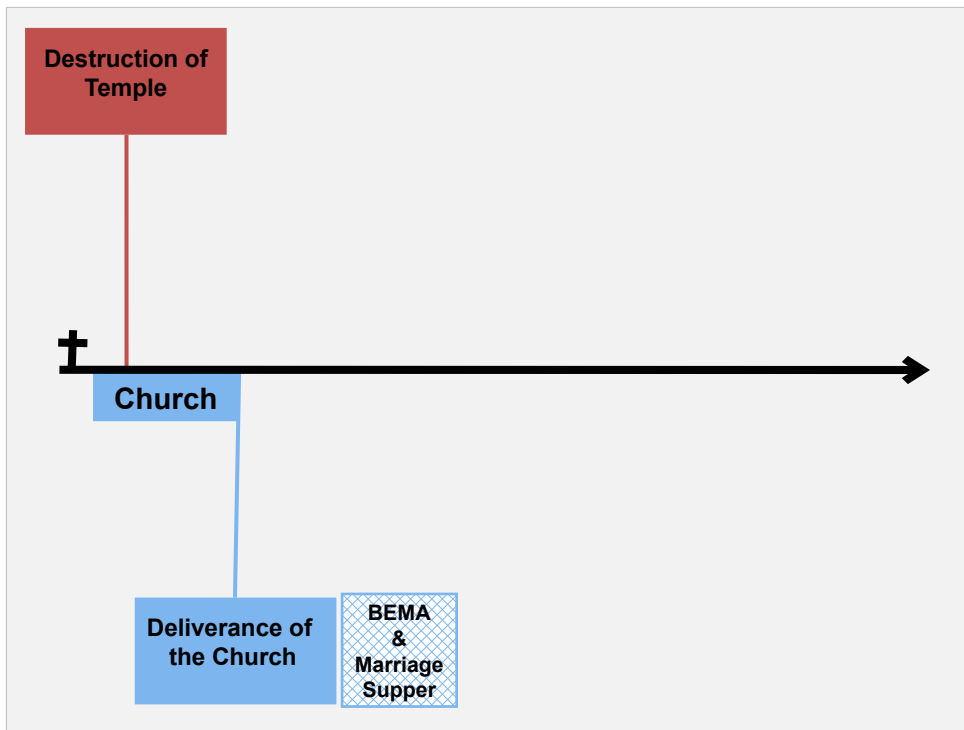
Diff to Second Coming “taking”

RAPTURE

- taken to escape wrath (1 Thess 4:13-18)

VS SECOND COMING

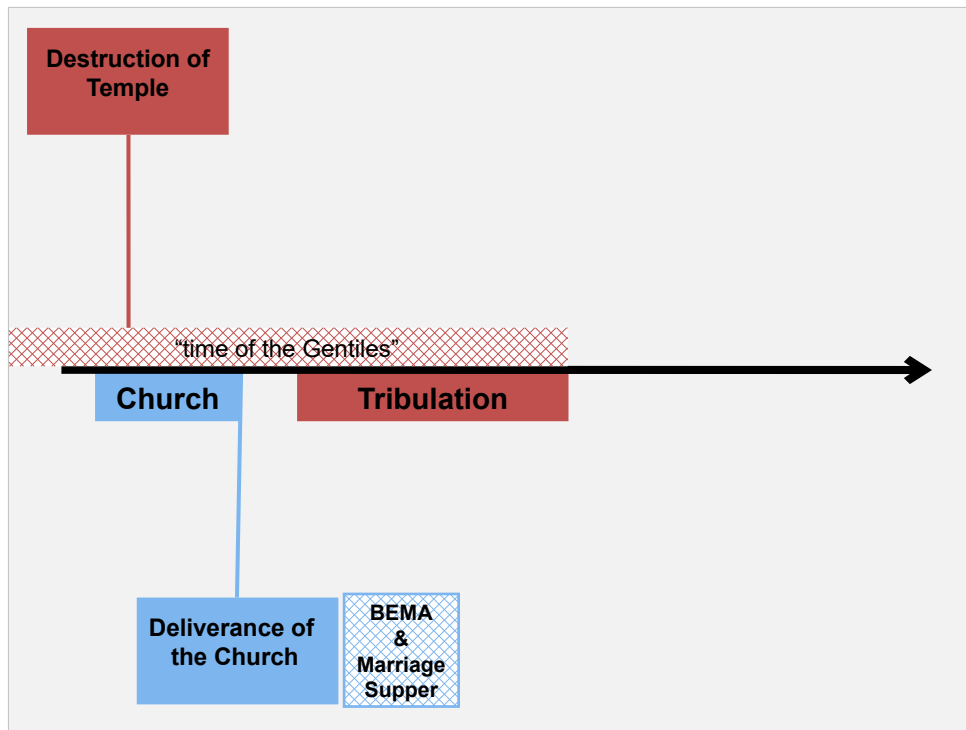
- taken for judgement (Matt 24:36-41; Mark 13:32)



Believers attend the **BEMA** judgment (rewards) and are the bride at the Marriage Supper of the Lamb (possibly after Second Coming)

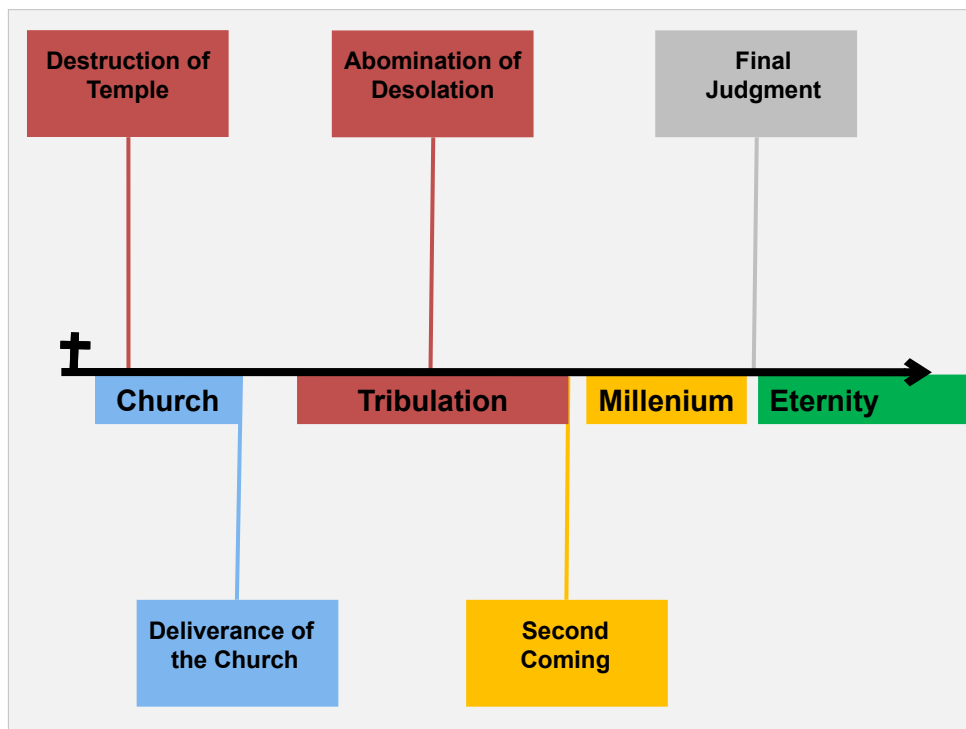
1 Cor 3:11 – 4:5

2 Cor 5:10 not common word for evil – has worthless use besides “wicked”, and matches context of ch 5 where Paul is comparing pleasing Christ with living for self more than doing righteousness VS sin.



Then the Tribulation (next time)

This entire period, from the original destruction of Jerusalem when Daniel was still a young man is known as the '**time of the Gentiles**', and includes the time of the tribulation where Gentiles, not the Messiah, is ruling over Jerusalem and the Temple.



Summary big picture again for the sake of simplicity